

FURNITURE Connection

Dear 2024 Home & Garden Show Vendor,

The Clarksville Area Chamber of Commerce is proud to announce the dates of the 15th Annual Home & Garden Show as **March 15-16, 2024**. This year's event is sponsored by Furniture Connection. The venue for the show will be **Governor's Square Mall**, 2801 Wilma Rudolph Boulevard, Clarksville, Tennessee.

***Due to the change in venue, Space is limited and will be reserved on a first come first served basis!
No late registrations will be accepted!***

We are accepting reservations, so reserve your booth early. To reserve your vendor display area, please submit a completed Vendor Agreement along with payment **No Later Than January 31, 2024**. We will contact you no later than February 1, 2024 to confirm your registration. Your final booth location will be determined after February 15, 2024.

Sincerely,

Tina Parker
Clarksville Area Chamber of Commerce
25 Jefferson Street, Suite 300
Clarksville, TN 37040
(931) 245-4342
(931) 645-1574 Fax
tparker@clarksville.tn.us

Floor Exhibit Area

Booth Size	Members	Non-Members
10 X 10	\$300.00	\$500.00
10 X 20	\$750.00	\$1,000.00
20 X 20	\$1,250.00	\$1,750.00

All booths will include one (1) 6 or 8-foot table a tablecloth, two (2) folding chairs, black backdrop draping and black booth divider draping. 110watt electrical outlets are available throughout the venue, but each vendor is responsible for supplying extension cords to access the outlets. Internet access is available at no charge.

March 15-16, 2024

Please consider this our agreement for participating in the 2024 Home Show at the Governor's Square Mall, 2801 Wilma Rudolph Boulevard, Clarksville, Tennessee. Please remit with booth payment to: Clarksville Area Chamber of Commerce, 25 Jefferson Street, Suite 300, Clarksville, TN 37040.

BOOTH FEES MUST BE RECEIVED NO LATER THAN 4PM (CST) ON JANUARY 31,2024.

_____ (Legal Business Name) is authorized to exhibit a display at the Governor's Square Mall, Clarksville, TN, for the purpose of participating in the 2024 Home Show. Dates for the show are March 15-16, 2024. The show times are Friday, 5 PM to 7 PM and Saturday, 9 AM to 5 PM. It is agreed that for our participation in this show we will use booth size _____ at a total cost of \$ _____.

Exhibitor agrees to indemnify and hold harmless the Governor's Square Mall, Cafaro Company, Clarksville Area Chamber of Commerce, any exhibitors and/or their agents, assigns, and employees from and against all claims, damages, lawsuits, and expenses, arising out of the performance of the work herein described, including loss of use and any and all other claims in law or in equity, caused in whole or in part by the negligent acts or failure to act of the Exhibitor, his agent, assigns, agents, employees, contractors, or sub-contractors may incur in prosecuting or defending such claims in the event legal representation is required as a result of such claims. The contractor agrees to make every effort to allocate the Exhibitor the booth space indicated in the AGREEMENT. Should unforeseen circumstances arise, the Contractor reserves the right to allocate space to the Exhibitor of a comparable nature in said Exhibition.

Please Note: The Clarksville Area Chamber of Commerce

- Reserves the right to deny any exclusivity in category.
- Reserves the right to deny any business display in order to maintain "Home Show" integrity.
- Denies subdividing of booth space with other contractors.

Business Name (As you would like it to appear in advertisement, publications, and broadcasts for the promotion of the 2024 Home Show). PLEASE PRINT CLEARLY.

Business Name _____

Product on Display _____ **Contact Person** _____

Address _____

City, State, Zip _____ **Phone #** _____

Cell Contact # _____ **Email** _____

Payment is required upon signing of this contract. No exhibitor will be permitted to setup their display until booth rental fee and special requests are paid in full prior to show date. Cancellations made after January 31, 2024, are non-refundable. _____ **Initial**

Optional Special Request:

_____ Power Outlet (110) (no charge) _____

Extra Folding Chairs (no charge) _____

Authorized Signature for Exhibitor

Today's Date _____ **Check #** _____ **Amount of Check** _____ **(Credit Cards also accepted)**